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## BIB DATA SHEET

CONFIRMATION NO. 9559

<b>SERIAL NUMBER</b> 10/540,990	<b>FILING or 371(c) DATE</b> 06/06/2006 <b>RULE</b>	<b>CLASS</b> 428	<b>GROUP ART UNIT</b> 1794	<b>ATTORNEY DOCKET NO.</b> 9173/94640	
<b>APPLICANTS</b> Arnoldus Jacobus Kruger, Centurion, SOUTH AFRICA; Patricia Ann Truter, Pretoria, SOUTH AFRICA; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/IB04/01035 04/05/2004 <b>** FOREIGN APPLICATIONS *****</b> SOUTH AFRICA 2003/2879 04/11/2003 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 07/21/2006					
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /CHRISTOPHER P Acknowledged BRUENJES/ Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> SOUTH AFRICA	<b>SHEETS DRAWINGS</b> 0	<b>TOTAL CLAIMS</b> 36	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> WELSH & KATZ, LTD 120 S RIVERSIDE PLAZA 22ND FLOOR CHICAGO, IL 60606 UNITED STATES					
<b>TITLE</b> Packaging with water soluble barrier layer					
<b>FILING FEE RECEIVED</b> 1830	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		